A Mosquito Repellent *Karanj Kunapa* from *Pongamia pinnata*

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Insect pests affect plants, animals, and humans. Chemical pesticides are often used indiscriminately to control these pests. But most of these pesticides are toxic and nonbiodegradable and have adverse effects on the environment by polluting soil and water and affecting health. Therefore, there is a need to develop suitable plant-based pesticides.

Nene (2003) reviewed plant protection in ancient and medieval India. Kautilya's Artha-sastra (c. 300 BC) is probably the oldest document, which describes the use of organic materials to control crop disorders. Varahamihira (c. 600 AD) mentioned the use of milk, ghee (clarified butter), and cow dung for dressing of seeds and smoking them by burning animal flesh or turmeric before sowing. Surapala's Vrikshayurveda mentions some materials and practices that were recommended for the protection of crops (Sadhale, 1996). Some of these materials and practices need our attention. In Vrikshayurveda by Surapala, preparation of kunapa or kunapajala (liquid manure) with various organic materials is documented and kunapa is stated to be highly nourishing for trees. Nene (2006) has given a comprehensive review on *kunapajala* and has reported its use in ancient period and in farm experiments recently in India.

Chakrapani Mishra in Vishvavallabha (Chapter 8, verse 39) recommends the powder of the bark of Cassia fistula, emarginatus, Pongamia Sapindus pinnata, Alstonia scholaris, and Embelia ribes to be soaked overnight in cow urine and pasted on affected parts of trees to control external insects (Sadhale, 2004). Ayangarya (2005) prepared kunapa by fermenting safari fish in cow urine and named it Indsafari. Foliar sprays with Indsafari at 1% concentration on tea bushes controlled the attack by the tea mosquito Helopeltis theivora. Other formulations of kunapa were successfully used at the tea estate in Arunachal Pradesh in Northeast India (Ayangarya, 2006a, 2006b).

Literature survey suggests that very little work has been done on the microbial aspects of *kunapa*. There are few reports suggesting an increase in population of *Azospirillum, Azotobacter, Rhizobium, Pseudomonas*, etc. (Glickmann *et al.*, 1998; Jared, 2003; Saritha Kumari *et al.*, 2009). Steps involved in *kunapa* preparation (Sadhale, 1996, 2004) clearly indicate that fermentation is an important aspect and hence the role of microbes in *kunapa* cannot be denied. Taking the clue from the above literature as well as experimental results in the tea estate, we carried out an experiment to see the effect of *kunapa* prepared with *karanj* (*Pongamia pinnata*; family Papilionaceae) on mosquito, a common blood-sucking insect.

Materials and methods

Karanj kunapa was prepared by using plant material of *P. pinnata*. Different plant parts such as seeds, leaves, and pod shell were the main ingredients and cow dung and cow urine were components of *Karanj kunapa*. Four different solutions of *Karanj kunapa* were prepared as follows:

- Solution 1: *Pongamia* seeds were collected, dried, and powdered. The seed powder was mixed in cow dung with cow urine. All these materials were taken in 1:1 proportion and fermented for 5 days.
- Solution 2: *Pongamia* seed powder, dried and chopped *Pongamia* leaves, and cow dung with cow urine were mixed in 1:1 proportion and fermented for 5 days.

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- Solution 3: *Pongamia* seed powder, dried and chopped *Pongamia* leaves, pod shell, and cow dung with cow urine were mixed in 1:1 proportion and fermented for 5 days.
- Solution 4: Cow dung and cow urine were mixed in 1:1 proportion. This solution was used as a control.

The four solutions were diluted with water. But the quantity of water was not measured as it was added to the solutions just to make a thin paste. Each solution was taken in an electrical vaporizer (Fig. 1) and tested for



Figure 1. An electrical vaporizer containing *Karanj kunapa*.

20 days. The effect on mosquitoes was observed.

Observations and discussion

The repellent effect of four solutions of *Karanj kunapa* on mosquitoes is depicted in Figure 2. Solution 1 showed about 50% repellent effect on mosquitoes while Solution 3 showed about 70% repellent effect. Solution 2 showed maximum repellent effect of about 95%. The control Solution 4 (without *Pongamia*) did not show repellent effect on mosquitoes.

Literature survey has shown that *Pongamia* is a medicinal as well as insecticidal plant. Dried leaves are used in stored grains to repel insects. More than six decades ago when the use of pesticides was not common, farmers used different parts of *Pongamia* to protect paddy crop. It was also a common practice to plant *Pongamia* near paddy fields. The presence of *Pongamia* trees near paddy fields helped in repelling harmful insects. In order to check the spread of green leafhoppers in paddy fields, the natives or tribals used the aqueous extract of *Pongamia* leaves as foliar spray (Oza,



Figure 2. Repellent effect of *Karanj kunapa* solutions on mosquitoes.

2003). Leaves of *Pongamia* contain chemicals such as furanoflavone, karanjin, janjone, and pongapin (Asolkar *et al.*, 1992). In the present study, we observed that Solution 2 showed 95% repellence on mosquitoes while Solution 3 had 70% repellent effect. This effect may be due to the chemical composition of *Pongamia*. We also observed that application of *Karanj kunapa* had repellent activity on cockroaches and houseflies.

India is one of the largest consumers of chemical pesticides, which destroy the natural enemies of non-target pests. Also, insect pests have developed resistance to several insecticides. Malarial mosquitoes too have developed resistance to chemical pesticides. This situation is alarming. Therefore, there is a need to shift towards use of biological control or use of plant resources in controlling insects and pests. Secoy and Smith (1983) and Yang and Tang (1988) reported several plants used for agricultural and domestic pest control in China and other countries. The promising plant sources of insecticides belong to families such as Apocynaceae, Asteraceae, Bixaceae, Celastraceae, Chenopodaceae, Rutaceae, Simarubiaceae, Solanaceae, and Pedaliaceae.

Karanj kunapa was prepared by using plant material of Pongamia pinnata. Different plant parts such as seeds, leaves, and pod shell were the main ingredients and cow dung and cow urine were components of Karanj kunapa. Kunapa is prepared with naturally available plant resources such as karanj, neem (Azadirachta indica), and bhava (Cassia fistula) and fermented in a proportionate mixture of cow urine and cow dung. Other plant resources traditionally used by local or tribal people for pest control can also be tested for kunapa preparation and its effectiveness (Kulkarni and Kumbhojkar, 1996, 2003). Plant resources having insect-repellent or anti-feedant property when fermented with cow urine and cow dung can be used as probable insecticides. Mosquito repellents are substances that are designed to make surfaces unpleasant or unattractive to mosquitoes. They typically contain an active ingredient that repels mosquitoes as well as a secondary ingredient, which aids in delivery and cosmetic appeal. They are available in many forms such as cream, lotion, and oil but are often sold as aerosol products. Traditionally various types of substances such as smoke, plant extracts, oil, tars, and mud have been used to repel mosquitoes. As the insect repellent technology became more sophisticated, individual compounds were discovered and isolated. Kunapa

In the present study, we observed that Solution 2 showed 95% repellence on mosquitoes while Solution 3 had 70% repellent effect. This effect may be due to the chemical composition of Pongamia. We also observed that application of Karanj kunapa had repellent activity on cockroaches and houseflies. can be used to formulate new and more efficient forms of mosquito repellents. It is necessary to carry out chemical analysis of *kunapa* solutions to know the chemical and microbial properties in detail due to fermentation. There are many opportunities for researchers to develop new technologies from the practices mentioned in old literature. The basic prerequisite is a genuine respect for the wisdom of our ancestors.

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